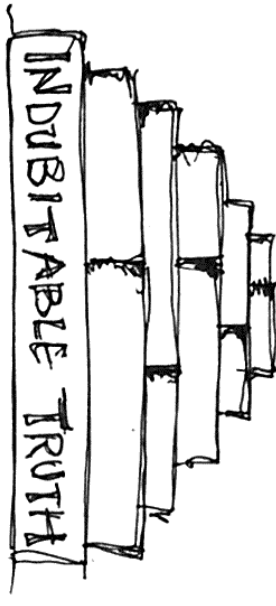


Chapter Two: Stephen Bevans AND MISSION. DEVELOPING THE SYNTHETIC MODEL.

TRADITION (VS.) MISSION



A FALSE BINARY CREATED WITHIN MODERNITY AROUND "EVANGELISM" AND "SCRIPTURE ACTION," WORD + DEED AND OTHER DUALISMS.

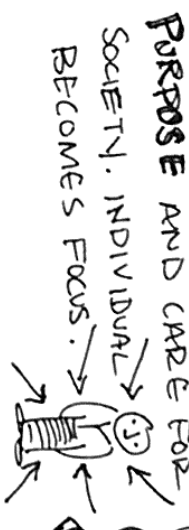


FOUNDATIONALISM:

where there is a chain of justifications that must stop somewhere, there can be no infinite regress.

WAYS ENLIGHTENMENT IMPACTS MISSION

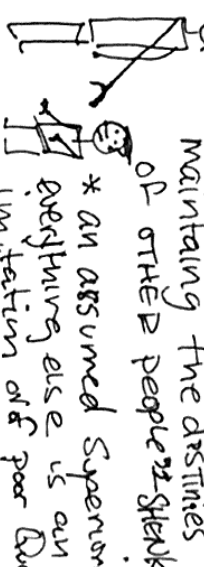
1 LOSS OF TELEOLOGY, "the responsibility to contextualize... OR OVERALL/HOLISTIC PURPOSE AND CARE FOR SOCIETY. INDIVIDUAL BECOMES FOCUS."



2 THE RISE OF COLONIALISM.

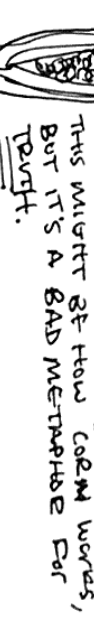
* universalizes the particular and parochial.

* "When one culture or people arrogate to itself the role of determining and maintaining the destinies of other people's..."



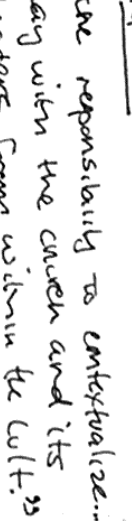
* an assumed superiority of everything else is an imitation of poor quality.

3 The "Gospel" is STRIPPED OF CULTURAL CONTEXT.



WHAT IS THE **ESSENCE**? THIS MIGHT GET THOSE CORE VALUES, BUT IT'S A BAD METAPHOR FOR TRUTH.

CONTEXTUAL THEO



SYNTHETIC MODEL

"It makes creative use of whatever is at hand."

1 Preserves importance of the heritage

2 Borrows FROM OUTSIDE ITSELF. A COMPOSITE.

3 BRINGS MULTI-VIEWS INTO A DIALECTIC.

4 IS ROOTED IN ACTION, AND PRACTICE.

CROSS-POLLINATION
BUILDS STUDIED PLANTS.

SIX MODELS

OF CONTEXTUAL THEOLOGY

Redemption-centered

COUNTER-CULTURAL - distrust of Power

TRANSLATION - this is that

SYNTHETIC - holds tensions

PRAxis - Reflective action

TRANSCENDENTAL - transformed self.

ANTHROPOLOGICAL - Cultural identity central

Creation-centered



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